

## APPENDIX - IX

### Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SND PUBLIC SCHOOL PALWAL
2	AFFILIATION NO.(IF APPLICABLE)	530657
3	SCHOOL CODE (IF APPLICABLE)	40636
4	COMPLETE ADDRESS WITH PIN CODE	Sohna Road Meghpur Village, Near 220 Kv Power Sub Station, Palwal, Haryana 121102
5	PRINCIPAL NAME	JAGDEV
6	PRINCIPAL QUALIFICATION:	L.L.B, B.Ed
7	SCHOOL EMAIL ID	Sn_society@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8076616718

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sndpublicschool.org/wp-content/uploads/2025/04/AFFILIATION-530657.pdf">https://sndpublicschool.org/wp-content/uploads/2025/04/AFFILIATION-530657.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sndpublicschool.org/wp-content/uploads/2025/04/registration-of-society_compressed.pdf">https://sndpublicschool.org/wp-content/uploads/2025/04/registration-of-society_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sndpublicschool.org/wp-content/uploads/2025/04/RTE-ACT-2009.pdf">https://sndpublicschool.org/wp-content/uploads/2025/04/RTE-ACT-2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sndpublicschool.org/wp-content/uploads/2025/04/building-certificate_compressed.pdf">https://sndpublicschool.org/wp-content/uploads/2025/04/building-certificate_compressed.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sndpublicschool.org/wp-content/uploads/2025/04/fire-certificate_compressed.pdf">https://sndpublicschool.org/wp-content/uploads/2025/04/fire-certificate_compressed.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://sndpublicschool.org/wp-content/uploads/2025/04/AFFILIATION-530657.pdf">https://sndpublicschool.org/wp-content/uploads/2025/04/AFFILIATION-530657.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sndpublicschool.org/wp-content/uploads/2025/04/health-and-heign_compressed.pdf">https://sndpublicschool.org/wp-content/uploads/2025/04/health-and-heign_compressed.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sndpublicschool.org/wp-content/uploads/2025/04/FEE-STRUCTURE-2024-25.pdf">https://sndpublicschool.org/wp-content/uploads/2025/04/FEE-STRUCTURE-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sndpublicschool.org/wp-content/uploads/2025/04/Governing Body of the Society.pdf">https://sndpublicschool.org/wp-content/uploads/2025/04/Governing Body of the Society.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PARENTS: 1.NARENDRA 2.RAMU 3.JOGINDER TEACHERS: 1.JITENDER KUMAR 2.INDERJEET 3.RANA 4.G.D MATHUR 5.POORNIMA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	267	267	100	
2	2023	287	282	98.25	
3	2024	387	374	96.64	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	270	267	98.89	
2	2023	299	283	94.64	
3	2024	305	294	96.40	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAGDEV
2	TOTAL NO. OF TEACHERS	144
	○ PGT	42
	○ TGT	65
	○ PRT	37
3	TEACHERS SECTION RATIO	27.84
4	DETAILS OF SPECIAL EDUCATOR	M.S MONIKA AGGARWAL
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mr.VSARAN

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16314 sq.mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	46sq.mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	140 sq.mtr
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	75
6	NO. OF BOYS TOILETS	75
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	